Case 18-15582-elf Doc 82 Filed 11/10/22 Entered 11/11/22 00:30:27 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 18-15582-elf

Christopher L Banton Chapter 13

Jervonda Banton

Debtors

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Nov 08, 2022 Form ID: pdf900 Total Noticed: 3

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 10, 2022:

Recipi ID Recipient Name and Address

db/jdb + Christopher L Banton, Jervonda Banton, 314 Wolfenden Avenue, Darby, PA 19023-3222

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address Email/Text: ECMCBKNotices@ecmc.org	Date/Time	Recipient Name and Address
CI	Email/Text. Ecolobkivoices@ecilic.org	Nov 08 2022 23:42:00	ECMC, ECMC, PO Box 16408, St. Paul, MN 55116-0408
cr	+ Email/PDF: ais.midfirst.ebn@aisinfo.com	Nov 08 2022 23:45:46	MidFirst Bank, Bankruptcy Department, 999 NW Grand Boulevard, Suite #110, Oklahoma City, OK 73118-6051

TOTAL: 2

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 10, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 8, 2022 at the address(es) listed below:

Name Email Address

BRAD J. SADEK

on behalf of Joint Debtor Jervonda Banton brad@sadeklaw.com

bradsadek@gmail.com;sadek.bradj.r101013@notify.bestcase.com;documents@sadeklaw.com

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Page 2 of 2 District/off: 0313-2 User: admin Date Rcvd: Nov 08, 2022 Form ID: pdf900 Total Noticed: 3

BRAD J. SADEK

on behalf of Debtor Christopher L Banton brad@sadeklaw.com bradsadek@gmail.com;sadek.bradj.r101013@notify.bestcase.com;documents@sadeklaw.com

BRIAN CRAIG NICHOLAS

on behalf of Creditor MidFirst Bank bnicholas@kmllawgroup.com bkgroup@kmllawgroup.com

BRIAN CRAIG NICHOLAS

on behalf of Creditor AmeriHome Mortgage Company LLC bnicholas@kmllawgroup.com, bkgroup@kmllawgroup.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

KEVIN G. MCDONALD

on behalf of Creditor AmeriHome Mortgage Company LLC bkgroup@kmllawgroup.com

KEVIN G. MCDONALD

on behalf of Creditor MidFirst Bank bkgroup@kmllawgroup.com

United States Trustee

USTPRegion 03. PH. ECF@usdoj.gov

TOTAL: 8

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

IN RE: : Chapter 13

CHRISTOPHER L BANTON : JERVONDA BANTON :

Debtors : Bky. No. 18-15582 ELF

ORDER

AND NOW, upon consideration of the Debtors' Motion to Modify Confirmed Plan ("the

Motion"), and after notice and hearing, and with the consent of the Chapter 13 Trustee,

It is hereby **ORDERED** that:

- 1. The Motion is **GRANTED**.
- 2. The Debtors' Amended Chapter 13 Plan (Doc. #78) is **APPROVED**.

Date: November 8, 2022

ERIC L. FRANK

U.S. BANKRUPTCY JUDGE